

Sunday 11 January 2026
Feast of the Baptism of the Lord
End of the Season of Christmas

Welcome!



破傷的蘆葦，他不折斷；將熄的燈心，他不吹滅，他將忠實地傳布真道。 **依撒依亞42:3**

A bruised reed he will not break, and a dimly burning wick he will not quench.

He will faithfully bring forth justice. **Isaiah 42:3**



Bringing the Light of Christ to the City: We Love; We Grow; We Serve

Come and See!

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9.00am—5.00pm

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Monday and Thursday

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Annette Leahy: annette.leahy1@dbb.catholic.edu.au

Sunday Masses

5.30pm Saturday evening Vigil Mass

7.30am (followed by Morning Tea on 1st Sunday of the month at the PEW café)

9.00am (Includes Children's Liturgy of the Word on 1st, 2nd & 4th Sundays, except on long weekends), followed by Morning Tea on the forecourt

10.30am, followed by Morning Tea on the 2nd Sunday of the month, and Community Lunch on the last Sunday.

11.00am at St Peter's Green Aged Care Facility, North Lane Cove (Note this is for residents only)

5.30pm

Filipino Culture Mass

12noon, 1st Sunday of the month

Indonesian Culture Mass

7.00pm, 2nd Saturday of the month

First Friday of the month: 6.30pm—8.30pm Divine Retreat
Centre Healing Mass and Prayer

Weekday Masses and Devotions

Monday: 12.30pm

Tuesday: 9.00am and 12.30pm

Wednesday: 9.00am and 12.30pm and 6.30pm
(The Sacrament of Anointing: after each Wednesday evening Mass and after 12.30pm the 3rd Wednesday of the month)

Thursday: 9.00am and 12.30pm

Friday: 9.00am and 12.30pm

Saturday: 9.00am

Morning Prayer: Tuesday to Saturday: 8.45am

Rosary

Monday: 11.45am (preceded by Divine Mercy Chaplet at 11.30am); Tuesday to Saturday 9.30am; Monday to Fridays: 1.00pm

Thursday Adoration After 9am Mass, followed by Rosary then Divine Mercy Chaplet ends at midday with Benediction.

Thursday Holy Hour with Exposition and **Reconciliation**
7.00pm

Saturday Morning: **Reconciliation** from 9.30am.

Come and See!

The Chalking of Doors at Epiphany

The Chalking of Doors at Epiphany is a simple yet deeply symbolic Christian practice traditionally observed on or around the Feast of the Epiphany. Rooted in medieval European Christianity, the custom draws from the Gospel account of the Magi—the wise men who followed the star to Bethlehem and recognised Christ as light for all nations. As they journeyed from house to house seeking the Christ Child, Christians came to associate Epiphany with hospitality, blessing, and the sanctification of the home.

The practice involves writing a short inscription above the main entrance of a home using blessed chalk. The inscription typically takes the form of the current year framed by letters. For this year, for instance, the inscription would be: **20 + C + M + B + 26**. The letters have a double meaning. They recall the traditional names of the Magi—Caspar, Melchior, and Balthasar—and also stand for the Latin blessing *Christus Mansionem Benedicat*, meaning “May Christ bless this dwelling.”

The significance of chalking the door is both spiritual and communal. It is a visible prayer, asking God’s protection, peace, and presence for all who live in or pass through the home during the year. It also serves as a gentle witness of faith—an outward sign that this household seeks to live under Christ’s light and guidance. In this sense, the doorway becomes a threshold not just of a home, but of mission and welcome.

To make this practice easily accessible, **chalk kits are now available in the foyer of the church**. Each kit includes chalk that has already been blessed, along with a sheet that contains simple instructions and simple prayer. The ritual can be led by any member of the household, making it a beautiful opportunity for families, couples, or individuals to gather and pray together. The inscription is written above the door, followed by prayers for the home and its occupants, and often concluded with the Lord’s Prayer. In its humility and beauty, the Chalking of Doors reminds us that Christ still desires to dwell among us—right where we live.



**We acknowledge the Cammeraygal People of the Eora Nation,
custodians of the land on which our parish stands
and we commit ourselves to the ongoing journey of national reconciliation.**

**As a Parish of Catholic Faith we are committed
to ensuring always a community of safety and care for all,
especially for children, and those who are vulnerable.**



Come and See!



Our playgroup has recommenced! Our first one back for 2026. We had a wonderful turnout: **14 children, two babies, and eight adults**. A great start to the year, especially given the heat and the fact that many families are still on holiday.



Fishers of people; fishers of fish!! Fr Hien and Anselam off the coast of Koolewong during the week!

Come and See!

Fundraising
Pastoral Works Broken Bay

Our Lady of Dolours, Chatswood



LUNAR NEW YEAR

15 February 2026

Sunday - 10:30 AM Mass



YEAR OF THE HORSE

16

Our Lady of Dolours, Chatswood

LUNAR NEW YEAR 2026

FUND RAISING FOR PASTORAL WORKS BROKEN BAY

SCAN QR CODE

Raffle Tickets

Mini Food Fair - Food Vouchers

Donate - PWBB



LUNAR NEW YEAR 2026 RAFFLE PRIZES



Year of the Horse

1st Prize \$500.00 Westfield Gift Card

2nd Prize \$350.00 Gift Card to Hunter Valley - Oaks Cypress Lake Resort

3rd Prize Sydney Ocean Extreme Whale Watching for Two

4th Prize \$200.00 Gift Card to Cafe Sydney at Circular Quay Old Customs House

5th Prize Quiet Time in the Bush, Ignation Spirituality Retreat for Two at Pymble



15

Come and See!



FEAST OF SANTO NIÑO

SUNDAY 18TH JANUARY 2026

Devotion to the Santo Niño (Holy Child), dates back to 1521, when Ferdinand Magellan gifted the image to Queen Juana of Cebu at her baptism.

When the image was rediscovered intact in 1565, it came to symbolize the beginnings of Christianity in the Philippines. For many Filipinos, the Santo Niño represents the root of their Catholic faith.

We invite you to write your prayer intentions for Sto. Niño then place it and a candle by the Sto. Niño statue, which will be placed in the sanctuary on the 16th January 2026.

Come and Serve!



Vinnies December 2025 Report

Chatswood Vinnies received 12 calls for help in December

Five of these did not require a lot of time or resources. Either they did not respond to our return calls or only required advice. Two others needed food assistance. An old client, who had suffered an amputation and had been moved into more user friendly public accommodation sought help with white-goods; we provided information on our No Interest Loans scheme. Two others, one off the streets and the other an aged pensioner with limited English, sought help with setting up in new public housing digs.

We received a most unusual and urgent request from a South American couple on temporary visas who had been hoping to start a new life in Aust. After managing for 9 months both working to their visa conditions, the husband was diagnosed with an aggressive but controllable cancer. which required immediate treatment and which precluded his working or travelling. Treatment is expected to last several months. We have maintained them afloat whilst referring them to agencies/ people who may be able to help. We are trying to establish a budget and time frame for our essential help.

We have expended to date some \$3000 in covering some limited rent, medical and sustenance needs. More on this case will be covered in future reports.

Overall we expended some \$5000 in December.

On a lighter note we held a Xmas function at one of the large public housing complexes and distributed, with the help of parishioners, and some 50 Xmas hampers to those we had assisted during the year.



VOLUNTEERS WANTED

Ready to make a difference?

Join our various ministry teams and help create a positive impact in our parish community! We have a number of volunteering opportunities depending on your availability and interests whether it be once a week, once a month or even once a year!

Areas to volunteer:

- Flower Arranging
- Gardening Group
- Catechists
- Mass Readers
- Morning Tea servers
- Welcomers
- Mass Announcers
- Visiting Elderly in Nursing Homes & Home-bound
- Library Maintenance
- Community Action Group
- Events set up crew
- Transport to mass



CONTACT DEE :



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Feel like some company?

**CHATSWOOD
COFFEE & CHAT**

**DOUGHERTY CENTRE'S
BLEND CAFE 7 VICTOR ST
CHATSWOOD**

Every Thursday 10:30-12

Look for the bright
coloured tablecloth

OUR SUNDAY CELEBRATION

BAPTISM OF THE LORD (FEAST) / A

11 JANUARY 2026

'THIS IS MY SON, THE BELOVED.' Just before he confronts the tempter in the desert, Jesus is baptised in the Jordan. He is revealed as the beloved Son of God. His baptism marks the beginning of his public ministry, of the time when the role of John the Baptist will decrease and Jesus' proclamation of the kingdom of God, by word and deed, will increase.

INTRODUCTORY RITES

ENTRANCE ANTIPHON Mt 3:16-17

After the Lord was baptised, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: 'This is my beloved Son, with whom I am well pleased'.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. Grace to you and peace from God our Father and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you came to gather the nations into the peace of God's kingdom: Lord have mercy.

R. Lord, have mercy.

P. You come in word and in sacrament to strengthen us and make us holy: Christ have mercy.

R. Christ, have mercy.

P. You will come again in glory with salvation for your people: Lord have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

Almighty ever-living God, / who, when Christ had been baptised in the River Jordan / and as the Holy Spirit descended upon him, / solemnly declared him your beloved Son, / grant that your children by adoption, / reborn of water and the Holy Spirit, / may always be well pleasing to you. / Through our Lord Jesus Christ, your Son, / who lives and reigns with you in the unity of the Holy Spirit, / God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 42:1-4, 6-7

A reading from the prophet Isaiah

Here is my servant, my chosen one in whom I am well pleased.

Thus says the Lord:

Here is my servant whom I uphold,
my chosen one in whom my soul delights.
I have endowed him with my spirit
that he may bring true justice to the
nations.

He does not cry out or shout aloud,
or make his voice heard in the streets.
He does not break the crushed reed,
nor quench the wavering flame.

Faithfully he brings true justice;
he will neither waver, nor be crushed
until true justice is established on earth,
for the islands are awaiting his law.

I, the Lord, have called you to serve the
cause of right;

I have taken you by the hand and
formed you;

I have appointed you as covenant of the
people and light of the nations,

to open the eyes of the blind,
to free captives from prison,
and those who live in darkness from the
dungeon.

The word of the Lord.

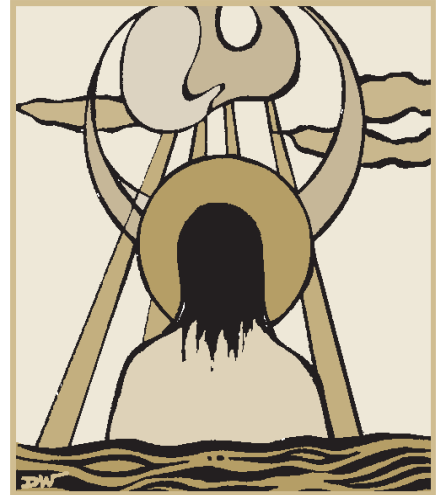
R. Thanks be to God.

RESP PSALM

Ps 28:1-4, 9-10. R.v.11

R. The Lord will bless his people with peace.

1. O give the Lord you sons of God,
give the Lord glory and power;
give the Lord the glory of his name.
Adore the Lord in his holy court. **R.**



2. The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of
splendour. **R.**

3. The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as king for ever. **R.**

SECOND READING

Acts 10:34-38

A reading from the Acts of the Apostles

God anointed him with the Holy Spirit and with power.

Peter addressed Cornelius and his household:

'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.

'It is true, God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ – but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.'

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. Mk 9:8

Alleluia, alleluia!

The heavens were opened and the Father's voice was heard:

this is my beloved Son, hear him.

Alleluia!

GOSPEL

Mt 3:13-17

P. The Lord be with you.

R. And with your spirit

P. A reading from the holy Gospel according to Matthew.

R. Glory to you, O Lord.

When Jesus was baptised, the heavens were opened and the Spirit of God came upon him.

Jesus came from Galilee to the Jordan to be baptised by John. John tried to dissuade him. 'It is I who need baptism from you,' he said 'and yet you come to me!' But Jesus replied, 'Leave it like this for the time being: it is fitting that we should, in this way, do all that righteousness demands.' At this, John gave in to him.

As soon as Jesus was baptised he came up from the water, and suddenly the heavens opened and he saw the Spirit of God descending like a dove and coming down on him. And a voice spoke from heaven, 'This is my Son, the Beloved; my favour rests on him.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE OF BAPTISM OF THE LORD

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Jn 1:32, 34

Behold the One of whom John said:

I have seen and testified that this is the Son of God.

PRAYER AFTER COMMUNION

Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your

Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE BELOVED

Today's feast that celebrates the baptism of Jesus with the story of his baptism from Matthew's Gospel. The story, written in the mid-80s, is slightly different to what our ears would usually hear. It begins with John the Baptist's humble unwillingness to baptise Jesus. 'It is I who need baptism from you...and yet you come to me!' (3:14) While John's conviction is appropriate, Jesus encourages John to baptise him.

Perhaps Matthew's story reflects a historical memory of some who might have believed that perhaps John was the Messiah. This lingering memory is addressed in the dialogue between John and Jesus. Matthew's version, nevertheless, accentuates Jesus' humility in undergoing the baptismal ritual, very familiar to the Gospel's audience of Jewish followers of Jesus. Ritual bathing was part of a Jewish purification process before they entered places of holiness. Every Jewish house had its own *mikveh*, the ritual purification bath.

In today's Gospel, Jesus becomes that place of holiness in his baptism, in the *mikveh* of the Jordan River. God's Spirit descends upon him and God's voice attests, 'This is my Son, the Beloved; my favour rests on him' (3:17). These words about Jesus' belovedness will be heard again as he is transfigured on the mountain (17:5) *en route* to Jerusalem where death awaits. God's attestation of Jesus, of God's delight in him, despite everything that will unfold in the remaining chapters of the Gospel, never leaves him. This divine conviction about Jesus and God's words are also God's conviction and words that the evangelist wants the Gospel audience, including us, to hear. All people, female and male, are God's beloved ones. God's delight and favour rests upon us. It is a Gospel conviction that we need to remember especially when life's struggles come our way.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS

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Come and Serve!

**OUR LADY OF DOLOURS WITH
THE SYDNEY ALLIANCE**

Can't afford your rent?

Feeling isolated?

*Concerned for your children
or grandchildren?*

BE PART OF THE SOLUTION

**COME ALONG TO OUR
TABLE TALK**

**Take part in discussions and
solution-finding for two of the
biggest problems in our region**

Lack of affordable housing

Loss of social connection

EVENT DATE

**17
JAN**

**2.00 P.M.
OUR LADY OF DOLOURS
PARISH ROOMS
KIRK ST CHATSWOOD**

**Limited seats, free tickets here: or scan QR code:
https://events.humanitix.com/affordable_housing_chatswood**

**Community Forum on Housing
and Social Isolation**

We are holding, in association with the Sydney Alliance of which our parish is a member, a Table talk on Saturday 17th January at 2.00 p.m. in the Magnificat Room to identify for our parish what are our preferred solutions to two major issues affecting our community and all of our society. They are the lack of affordable housing, especially rental housing, and the increasing social isolation of many individuals and groups in our society. Please come along and help us work out a position that represents the views of our parish and community.

We will then present these to a convocation of the Sydney Alliance as a whole. We are seeking political solutions achievable at the State level of government that are consistent with the needs and views of our community. These will then be the basis of an approach to the NSW Government in 2026 and to candidates in the 2027 State election. This is an opportunity for our parish and community to have a voice in political decision-making affecting matters of great social concern.

You can register by clicking here: https://events.humanitix.com/affordable_housing_chatswood

Come and Serve!

Dear fellow parishioners,

Thank you for your generous response last weekend to our “appeal for help” to continue our support for [Streetwork](#) through Bunnings BBQ fundraising. We were worried we would not be able to continue the supportive work started by parishioners Geoff and her mother Joan 30 years ago, with some of the existing team having helped for almost that long! Thanks to the existing team for your continuing generosity and service.



Due to your response, we have quadrupled in size in terms of the number of people who can help (we are now about 50). This is great, as with the four x 2 hour slots to cover the day, we need at least 20 people helping each time (4 BBQers, 8 serving, 4 preparing and 4 on the cash machine). This now means we can comfortably cover the number of BBQs we had last year (roughly 10 or so - almost monthly) if we get offered these slots at Bunnings.

We very quickly filled the gaps in our January 10 BBQ (this Saturday), so if you have not already been notified - thanks anyway, and we will reach out again if you can help at the next BBQ. If anyone is around Chatswood Bunnings this Saturday, you are welcome to come and meet some of the team there and see how we operate (and perhaps buy a sausage!). We have not yet been given the next BBQ date but we should hear from Bunnings soon with our next BBQ date.

We are hoping to become a “team” which will enable many of us to participate in running a BBQ and adding to the planning and organising as well – sharing the responsibility and thus reducing the overall burden on one or two people as has happened in the past, this way we can also cover each other if some have to pull out in an emergency.

To better facilitate this, I would like to set up a Whatsapp Chat group to help communication across the team. Please advise if you do not wish to be part of this (or simply remove yourself from the Chat if you see this after I've sent this up). With so many to be added to the chat please keep this to only Streetwork BBQ comms as this will be a largish group.

Thanks again - on behalf of Gillian and the existing OLD Chatswood Streetwork team,
Anthony
(M)0414364522



Around and About

**Our Serra Association invite us to remember one of the bishops, priests and deacons in our Diocese
in our prayer each day during January 2026**

◀ December	January 2026						February ▶
Mon	Tue	Wed	Thu	Fri	Sat	Sun	
			1 Bishop Anthony Randazzo	2 Bishop Emeritus David Walker	3 Bishop Emeritus Robert McGuckin	4 Fr Colin Blayney	
5 Fr Stephen Hill	6 Fr Timothy Raj MSFS	7 Fr Alex Peter MSFS	8 Fr Vincent Lourduswamy MSFS	9 Fr Michael Belonio OSA	10 Fr Michael Sullivan OSA	11 Fr Jumbin Torres OSA	
12 Fr John Zhang OSA	13 Father Van Tu Nguyen OSA	14 Fr Robert Borg	15 Fr Jim McKeon	16 Fr Aldrin Valdehueza	17 Fr Vince Casey Fr John Hill	18 Fr Greg Chee OCD	
19 Fr Gerard Moran OCD	20 Fr Sunny Peackal OCD	21 Fr Restituto Ogismer cs	22 Fr Jose Aliro Gutierrez cs	23 Fr Savino Bernardi cs	24 Deacon Roberto Corpuz	25 Deacon Richard Houwing	
26 Deacon Adrian Gomez	27 Deacon Paul Simmons	28 Deacon Kevin Hale Deacon Kevin McGregor	29 Fr Ireneuz Czech SDS	30 Fr Brendan Lee Fr Anoop Devasia	31 Deacon Peter McCulloch		

PRAY TO END ABORTION

17 February Shrove Tuesday
KICK-OFF RALLY

18 February Ash Wednesday
40 DAYS BEGINS!
Daily prayer vigils outside
NSW Parliament House
6 Macquarie St, Sydney
Every Day 7am - 7pm
All Night Adoration for Life
Every Fri & Sat 7pm - 7am

29 March Palm Sunday
THE FINAL HOUR
Candle lit procession
to Parliament House
followed by Benediction and
Victory Celebration.

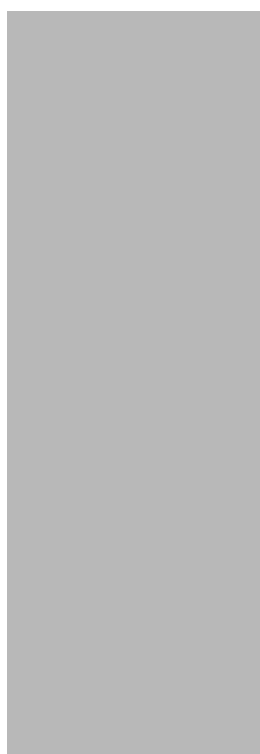
Hosted by
Family Life International (Aust)
ph: 02 9519 8111
mail: @fli.org.au
www.fli.org.au

Sydney 2026
18 February to 29 March
REGISTER NOW! www.fli.org.au

40 Days for Life is a world-wide pro-life campaign to pray for an end to abortion. Over half a million people have prayed peacefully outside abortionaries to change hearts and save lives. Will you join us in 2026 as we pray for both mother and child, as well as all those involved in the abortion industry?

Join the 40 DAY challenge
The 40-day campaign tracks Biblical history, where God used 40-day periods to transform individuals, communities, and the entire world! From Noah in the flood to Moses on the mountain to the disciples after Christ's resurrection.

"... Never flag in zeal, be aglow with the Spirit, serve the Lord. Rejoice in your hope, be patient in tribulation, be constant in prayer." - Romans 12:11,12



Please join us
3RD SATURDAY OF THE MONTH
8.30 TO 10.30AM

HELPERS OF GOD'S PRECIOUS INFANTS

PARLIAMENTARY PRAYER VIGIL

A Life and Family Institute initiative
For more information contact
Paul Hanrahan 0402 320 217 or
Ambrose Button 0474 588 426

PRAY TO END ABORTION

Parish Information

Love God

Mark 12:30

Worshipping together



Liturgy & Music

Leading reflective lives



Prayer & Spirituality

Growing in faith



Catechesis & Pathways

Caring for one another



Support & Visitations

Animating our future



Planning & Strategy

Igniting young hearts



Inception & Formation

Caring for our World



Ecology & Social Justice

Sustaining our community



Administration & Stewardship

Nurturing relationships



Community & Family

Sharing the Good News



Mission & Evangelisation

Love One Another

John 13:34

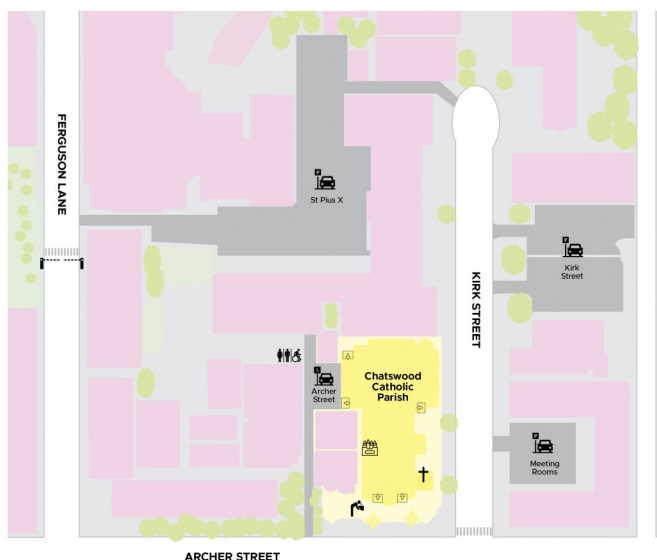
Go Make Disciples

Matthew 28:18-20

Supporting our Parish Financially

Donation for	Description	BSB	Account Number
Clergy Giving (First collection) (support for Clergy)	Chatswood Parish Pastoral Revenue A/C	062-784	100001606
Parish Giving (2nd collection) Planned Giving by EFT & general donation to Parish (support for Parish operation)	Chatswood Parish Working A/C	062-784	100001609

Parking at our Parish



Sustaining our community



Administration & Stewardship

Parish Information

Our Meeting Room Schedule This Week

Start Date	Start Time	End Time	Location	Subject
13/01/2026	10:00 AM	12:00:00 PM	St Paul	Bible Discussion group
	5:00 PM	7:00:00 PM	PEW Garden	Breathe- Prayer & Support Group (St Pius)
14/01/2026	9:30 AM	10:30:00 AM	St Paul	Parish Team Meeting (Wednesdays @9.30am)
	6:30 PM	8:00:00 PM	Harrington Hall	CIC Indo Instrument practice
	6:30 PM	9:30:00 PM	Magnificat	menAlive Meeting (AET 7-9pm)
15/01/2026	11:00 AM	4:00:00 PM	Magnificat	Playgroup Chatswood Parish [AET= 1-3 pm]
17/01/2026	10:00 AM	12:30:00 PM	St Peter	Legion of Mary @10.30am
	1:00 PM	5:00:00 PM	Magnificat	Social Justice Team: Consultation Session
	7:00 PM	9:00:00 PM	St Peter	Korean Bible Class
18/01/2026	9:00 AM	10:30:00 AM	St Paul	TG's Choir Practice
	4:00 PM	9:30:00 PM	Harrington Hall	Capstone Young Adults 6:30-8:30 pm

Please note that there may be last minute additions to this table.

Please contact the parish office for any changes.

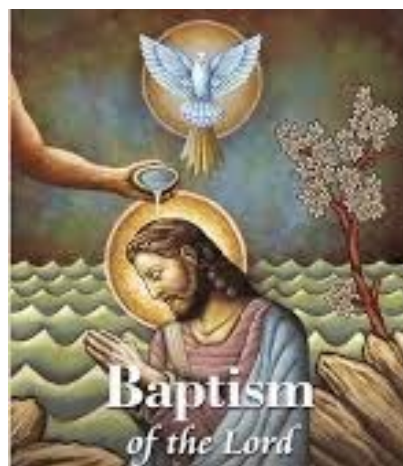
- There will be no First Saturday Public Rosary in January, it will resume on Saturday, 7 February 2026 at 4pm
- There will be no First Friday DRC Healing Mass in January, it will resume on Friday, 6 February 2026 at 7pm

HAVE YOU COMPLETED YOUR PILGRIMAGE PASSPORT?



If you have all 4 Pilgrimage Site stamps on your Pilgrim Passport, don't forget to show your completed passport to your Parish Secretary. Your name will be recorded and a certificate of completion that will be signed by the Bishop will be arranged for you.

Check out how your parish is doing at:
<https://www.bbjubilee.com.au/pilgrimage-to-shrine/jubilee-pilgrimage-completion-leaderboard/>



*Sunday Mass
Baptism of the Lord
January 11, 2026*

The 2025 Year of Jubilee concludes on Sunday 6 January with the closure of the Holy Door at St Peters Basilica, Rome. For those who visited our diocesan Shrines of Hope through the Year of Jubilee, passports and certificates from Bishop Anthony are now available for collection in the church foyer .



Parish Information

Our Mass Schedule and church Schedule This Week

Monday	12 January	12.30pm	Weekday Ordinary Time 1
Tuesday	13 January	9.00am, 12.30pm	Weekday Ordinary Time 1
Wednesday	14 January	9.00am., 12.30pm and 6.30pm	Weekday Ordinary Time 1
Thursday	15 January	9.00am, 12.30pm	Weekday Ordinary Time 1
Friday	16 January	6	Weekday Ordinary Time 1
Saturday	17 January	9.00am	St Anthony, Abbot
Sunday	18 January	Usual Times	2nd Sunday in Ordinary Time

Start Date	Start Time	End Time	Subject
12/01/2026	11:30 AM	12:00 PM	Chaplet of Divine Mercy
	11:45 AM	12:15 PM	Rosary (Cenacle MMP)
	12:30 PM	1:00 PM	12:30pm Mass
	2:00 PM	4:00 PM	Organ practice SC (silent)
13/01/2026	9:00 AM	9:30 AM	Mass
	10:30 AM	12:00 PM	Organ practice SC (silent)
	12:30 PM	1:00 PM	12.30pm Mass
	2:00 PM	2:45 PM	OC Organ practice
	6:00 PM	7:00 PM	Wedding rehearsal Jesus & Monika
14/01/2026	9:00 AM	9:30 AM	Mass
	12:30 PM	1:00 PM	Mass
	6:30 PM	7:30 PM	Evening Mass of Hope
	7:30 PM	9:00 PM	Organ practice SC (silent)
15/01/2026	9:00 AM	9:30 AM	Mass
	9:30 AM	12:00 PM	Adoration and Exposition
	12:30 PM	1:00 PM	12.30pm Mass
	7:00 PM	8:00 PM	Holy Hour Adoration
16/01/2026	9:00 AM	9:30 AM	Mass
	12:30 PM	1:00 PM	12:30pm Mass
	2:00 PM	4:00 PM	Organ practice SC (silent)
17/01/2026	9:00 AM	9:30 AM	Mass
	9:30 AM	10:30 AM	Exposition, Reconciliation, Rosary, Benediction.
	4:30 PM	5:30 PM	Vigil Singer Bookings
	5:30 PM	6:30 PM	5:30 Vigil Mass
18/01/2026	7:30 AM	8:30 AM	7:30am Mass
	9:00 AM	10:00 AM	9:00am Mass
	10:30 AM	11:30 AM	10:30am Mass
	5:30 PM	6:30 PM	5:30pm Mass

Please Remember in our Prayer

For those recently deceased:

Andre Hariman; Janet Namey; George Lo (husband of Binnie Tan); Lina (Ng) Sing (sister of Elaine Wong); Tjioe Giok Tjoe; Apung Darma Sugandi; Mable Savage; Pamela Crampton; Violet Joyce; Mary Kin-Soon Ng (Elizabeth Chung's mother); Rogelio Torres; Tania Witts; Zhongyuan Jiang; Helen Orban; Tranquilla Stranges; Fong Wang; Gerard Say; Albert Wong; Fulvio Cogrossi; Victoria Balcanao; Braulio Dela Fuente; Almira Aurora Sabulao; Tom Rowan; Aljoša Žuvela.

For those who are sick:

Binnie (Marianne) Tan; Bruce Meppem; Ely Herft; Augustine D'silva; George Lo; Catherine M Chan, Mirjana Marinovic; Mellita Jones; Daniel West; Ying Leong Fong; Rosetta Lo Presti; Celine Robinson; Rafael Senedrin; Gina Marotta; Deysi Villanueva; Ervita Wiroatmodjo; Almira Christina Chen; Mary Oakley; Eugenia San Gabriel; Jim Dennis; Jeremy Moon; Ley Peng Tan; Lody Herlianto; Chet Catapang; Mila Fidel; Onni Wong; Victor Chun Kau Ng; Carmel Villanueva; Mr Gurung; Delfin Mendoza; Irene Margaret; Laila Haddad; Thomas West; Lucy Rodriguez; Gillian Hawkins; Sr Marie Dayton; Judith Ryan; Maria Taylor; Ban le Llamas; Sally Hawkins; Donna Fernandez; Allison Roberts; Zac Vlasic; Helen Coutts-Trotter (sister of Terry Meagher); Teddy Malapria; Kristen O'Loan; Mitch East; Victor Villanueva Herriquez; Johnson Siu; Joseph Bonnici; Bill Piper; Gerard de Leon; Carlos de Leon; Bonnie Leung; John Triog and family; Esther Grant and family.

For those whose anniversaries occur at this time:

Rodolfo Dy; Ljubica Bacic Fratric; Tricia Batongbacal; John Keenan; Rodolfo Dy, Felix Lodero Jnr, Felix Lodero; Remedios Lodero; Siplicio Sabillo; Paul Hung; Tess Fitzgearld; Max Fowler; Theodore Cowell; Mollie Curitin; Deceased members of the Curtin, Rolfe, Hughes and Egan families; Amparo Pua; Tuan Sheng Hao; Ruben Gabila; Christopher Dignam; Mate Bacic Fratric; Maria Vlatko Rulo; Mario Tan; Fausto and Sayone Enad; Dale Dazo; Lin Chunguang; Weng Haosong; Shi Ting; Agnes Press; Lydia Tan; Manuel Tan; John Kohr; Philip Ryan; Dayton family members; Vinko Cetinic; John Cetinic; Anthony Raffaele; Teresa Wang; James Biddell; Ellen Sunjaya.

Deceased Birthday: Bertha Dayton

Forthcoming Wedding: Jesus Riera & Monika Rozycka on Saturday, 17 January 2026 at 2pm.

Our Altar Flowers this Week

Our Altar Flowers this week
are in loving memory of
Tricia Batongbacal
on her first death anniversary.



FLOWER DONATIONS

Would you like to donate flowers to adorn our church?

Honour a special occasion or remember a loved one with altar flower arrangements

Donations can be one-time or annual.



Suggested donations: \$130+ for standard arrangements, \$150-\$200 for fuller or specific flowers like roses.



Our volunteers, Irene, Cynthia, and Teresa, will beautifully arrange and place them by the tabernacle for Sunday.



Submit your donation at least one month in advance.
To reserve a date, contact Chloe at Chloe.Aylward@bbcatholic.org.au.

Pope's Prayer Intention for January 2026

In January 2026, Pope Leo XIV's prayer intention is for prayer with the Word of God, asking that it nourishes our lives and brings hope to our communities, fostering a more fraternal and missionary Church